



The Central Pasco Chamber of Commerce

**March 12 & 13, 2010
Land O' Lakes Recreation Complex
3032 Collier Parkway
Land O' Lakes**

APPLICATION

***Booth Space: 8' wide x 5' deep with 6' x 2 1/2' skirted table & two chairs, back drapery & 2 tickets for Friday night reception.**

***Booth Set-up: Friday, March 12th from 8:00a.m.-3:00p.m. Must be setup by 3:30p.m. or booth will be given away**

****Booth must be manned at all times. Breakdown, Saturday, March 13th at 3:00p.m. NO EXCEPTIONS.**

*No alcoholic beverages or tobacco products will be permitted.

*No displays that promote the use of firearms or other weaponry are allowed.

*Booths and displays must not create any hazard to the public.

*The Business Expo is an excellent opportunity to display and promote your company.

_____ Premier Sponsor	\$1,000 (Includes 2 booths in prime location with electric)
_____ Showcase Sponsor	\$700 (Includes 2 booths with electric)
_____ Business Sponsor	\$500 (Includes 1 booth)
_____ Booth Member	\$100
_____ Booth Non-Member	\$125
_____ Electric	\$15
* _____ Visit & Win Contest	\$25
Total: \$ _____	

Participants with electric must bring their own heavy duty extension cord-50'-75'.

*Sign up to be part of the "Visit and Win" Contest on March 12th & 13th. In order to attract more visitors to your booth display, visitors must visit your booth to get their sheet signed by you in order to have a chance to win a \$1000.00 Savings Bond. A symbol will be displayed in your booth so people can locate your booth.

The Central Pasco Chamber of Commerce
P.O. Box 98
Land O' Lakes, FL 34639

****Please make your check out to the
Central Pasco Chamber of Commerce.**

****Credit Cards accepted.**

Hand And Hand



Business & Community

**Theme:
"TRAVEL DOWN THE BUSINESS HIGHWAY TO SUCCESS"**

BUSINESS NAME _____

FULL ADDRESS _____

TELEPHONE: _____ FAX: _____

EMAIL: _____

CONTACT NAME: _____

WILL YOU BE GIVING A DOOR PRIZE _____
DESCRIPTION _____

I HAVE READ, UNDERSTAND, AND
AGREE TO ALL GUIDELINES OUTLINED IN THE APPLICATION.

SIGNATURE: _____

TITLE: _____

FOR INFORMATION PLEASE CALL THE CHAMBER OFFICE AT 813-909-2722,
FAX: 813-909-0827.

Credit Card Information

Visa _____ Master Card _____ Amx Exp _____

Credit Card # _____

Exp. Date: _____

CVV2: _____
(three digit code on back of card)

Authorized Signature